

REGISTRATION FORM



Name: _____

Address: _____

Email: _____

Phone: _____ (Do you accept texts? Yes ___ No ___)

Guest(s) (Please indicate how you want names reflected on name tags)

How many in your party will go on the bus tour to MacDill AFB Friday, October 27, 2023? _____

Do you, or a guest, want to play golf on Thursday morning, Oct. 26 (there is extra cost TBD): Yes ___ No ___

Full Registration - Includes all events, except golf on Thursday.

Member Attending _____ x \$200 = \$ _____
 Guests Attending _____ x \$200 = \$ _____
 Non-Member _____ x \$250 = \$ _____

Individual Event Registration

Icebreaker Reception – Hotel Alba, Thursday, October 26, 5-7 p.m.

Member Attending _____ x \$30 = \$ _____
 Guests Attending _____ x \$30 = \$ _____
 Non-Member _____ x \$35 = \$ _____

Breakfast – Hotel Alba, Friday, October 27

Member Attending _____ x \$30 = \$ _____
 Guests Attending _____ x \$30 = \$ _____
 Non-Member _____ x \$35 = \$ _____

President’s Luncheon – MacDill AFB, Friday, October 27
 (Includes bus transportation from Hotel Alba to MacDill AFB for Friday’s tours)

Member Attending _____ x \$60 = \$ _____
 Guests Attending _____ x \$60 = \$ _____
 Non-Member _____ x \$65 = \$ _____

President’s Luncheon Only– MacDill AFB, Friday, October 27

Member Attending _____ x \$40 = \$ _____
 Guests Attending _____ x \$40 = \$ _____
 Non-Member _____ x \$45 = \$ _____

Breakfast – Hotel Alba, Saturday, October 28

Member Attending _____ x \$30 = \$ _____
 Guests Attending _____ x \$30 = \$ _____
 Non-Member _____ x \$35 = \$ _____

SAF/PA Director’s Luncheon, Hotel Alba, Saturday, October 28

Member Attending _____ x \$50 = \$ _____
 Guests Attending _____ x \$50 = \$ _____
 Non-Member _____ x \$55 = \$ _____

AFPAAA Annual Awards Reception & Banquet, Hotel Alba Saturday, October 28. Please indicate your meal choice(s) :
 *Beef _____ *Fish _____ *Chicken _____ *Vegetarian _____
 (*Use M for Member Choice/G for Guest & Non-Member Choices)

Member Attending _____ x \$105 = \$ _____
 Guests Attending _____ x \$105 = \$ _____
 Non-Member _____ x \$110 = \$ _____

Total Remitted \$ _____

Please make checks or money orders payable to: **AFPAAA**

Mail form and check/money order to:

Phil Ratliff, Treasurer
868 Trevino Terrace
Lady Lake, FL 32159

Meeting Registrations are due NLT Midnight October 1, 2023
Registrations received after this date will be charged a \$25 Per Person Late Fee.

NOTE: To register and pay by credit card online go to:
<http://www.afpaaa.org/tampa2023.html>

Hotel Reservations: AFPAAA has a block of rooms at the Hotel Alba at the rate of \$159.00+tax per night (single or double). The rate is valid through October 3, 2023, while rooms are available. Make reservations through the link at <http://www.afpaaa.org/tampa2023.html>, or call the hotel at 813-289-1950, select 1 for reservations. The reservation code is “AFPAAA Annual Meeting.” A very limited number of rooms will be available at this rate up to three days prior and three days post the established meeting dates: Check-in October 26, 2023/Check-out October 29, 2023. Golf information and the associated cost will be provided separately to those indicating they wish to play.