

# AFPAA ANNUAL MEETING REGISTRATION FORM

Name: \_\_\_\_\_ First Annual Meeting? Yes \_\_\_ No \_\_\_

Address: \_\_\_\_\_ Are you a new member? Yes \_\_\_ No \_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_ (Do you accept texts? Yes \_\_\_ No \_\_\_)

Guest(s) (Please indicate how you want names reflected on name tags)

How many in your party will go on the bus tour to Travis AFB? \_\_\_\_\_

Do you want to play golf on Thursday morning, April 30<sup>th</sup>, 8 am-1 pm, at Solano GC (Extra cost: \$69\*): Yes \_\_\_ No \_\_\_

Full Registration - Includes all events, except golf on Thursday.

Member Attending \_\_\_\_\_ x \$250 = \$ \_\_\_\_\_  
Guests Attending \_\_\_\_\_ x \$250 = \$ \_\_\_\_\_  
Non-Member \_\_\_\_\_ x \$300 = \$ \_\_\_\_\_

## Individual Event Registration

Icebreaker Reception – Hotel, Thursday, April 30, 5-7 p.m.

Member Attending \_\_\_\_\_ x \$40 = \$ \_\_\_\_\_  
Guests Attending \_\_\_\_\_ x \$40 = \$ \_\_\_\_\_  
Non-Member \_\_\_\_\_ x \$45 = \$ \_\_\_\_\_

Breakfast – Hotel, Friday, May 1<sup>st</sup>, 6-7:30 a.m.

Member Attending \_\_\_\_\_ x \$40 = \$ \_\_\_\_\_  
Guests Attending \_\_\_\_\_ x \$40 = \$ \_\_\_\_\_  
Non-Member \_\_\_\_\_ x \$45 = \$ \_\_\_\_\_

President's Luncheon – Travis AFB, Friday, May 1<sup>st</sup>  
(Includes bus transportation from the hotel to Travis AFB  
for Friday's tours)

Member Attending \_\_\_\_\_ x \$70 = \$ \_\_\_\_\_  
Guests Attending \_\_\_\_\_ x \$70 = \$ \_\_\_\_\_  
Non-Member \_\_\_\_\_ x \$75 = \$ \_\_\_\_\_

President's Luncheon Only– Travis AFB, Friday, May 1<sup>st</sup>

Member Attending \_\_\_\_\_ x \$50 = \$ \_\_\_\_\_  
Guests Attending \_\_\_\_\_ x \$50 = \$ \_\_\_\_\_  
Non-Member \_\_\_\_\_ x \$55 = \$ \_\_\_\_\_

Breakfast – Hotel, Saturday, May 2<sup>nd</sup>, 6-8 a.m.

Member Attending \_\_\_\_\_ x \$40 = \$ \_\_\_\_\_  
Guests Attending \_\_\_\_\_ x \$40 = \$ \_\_\_\_\_  
Non-Member \_\_\_\_\_ x \$45 = \$ \_\_\_\_\_

SAF/PA Director's Luncheon, Hotel, Noon Saturday, May 2<sup>nd</sup>

Member Attending \_\_\_\_\_ x \$60 = \$ \_\_\_\_\_  
Guests Attending \_\_\_\_\_ x \$60 = \$ \_\_\_\_\_  
Non-Member \_\_\_\_\_ x \$65 = \$ \_\_\_\_\_

AFPAA's Annual Awards Reception & Banquet, Hotel  
Saturday, May 2<sup>nd</sup>, 6-9:30 p.m. Please indicate your meal choice(s) :  
\*Beef \_\_\_\_\_ \*Fish \_\_\_\_\_ \*Chicken \_\_\_\_\_ \*Vegetarian \_\_\_\_\_

Member Attending \_\_\_\_\_ x \$105 = \$ \_\_\_\_\_  
Guests Attending \_\_\_\_\_ x \$105 = \$ \_\_\_\_\_  
Non-Member \_\_\_\_\_ x \$110 = \$ \_\_\_\_\_

(\*Use M for Member Choice/G for Guest(s) & Non-Member Choices)

Please make checks or money orders payable to: **AFPAA**

Centurion Donation - \$100 \$ \_\_\_\_\_

Mail form and check/money order to:

Total Remitted \$ \_\_\_\_\_

**Phil Ratliff, Treasurer**  
**868 Trevino Terrace**  
**Lady Lake, FL 32159**

## Optional Events:

Free Wine Tasting, Friday, May 1<sup>st</sup>, 6-8 p.m., Hilton Hotel, Number Attending \_\_\_\_\_  
Jelly Belly Factory Tour, Friday afternoon, May 1<sup>st</sup>, Number Attending \_\_\_\_\_

Meeting Registrations are Due NLT Midnight April 1, 2026. Registrations received after this date will be charged a \$25 Per Person Late Fee.

**Hotel Reservations:** AFPAA has a block of rooms at the Hilton Garden Inn Hotel in Fairfield, CA, at the rate of \$110.00+tax per night (single or double). The rate is valid April 30-May 2, 2026, while rooms are available. Make reservations at: <https://afpaaa.org/hotel-2026.html>, or call the hotel at (707) 426-6900. The reservation code is "AFPA25". Deadline for hotel reservations is April 9, 2026. A very limited number of rooms will be available at this rate up to three days prior and three days post the established meeting dates: Check-in April 30, 2026/Check-out May 3, 2026. \* The cost of golf is \$69/person, payable at the Pro Shop. Further details will be provided separately to those wanting to play.