



**Brigadier General H. J. Dalton, Jr.
Scholarship Grant Application
2025**

DATE _____

NAME _____ RANK _____

EMAIL _____ PHONE _____

AFSC/OCCUPATIONAL SERIES _____

DUTY TITLE _____

UNIT _____ BASE _____

DESCRIPTION OF CURRENT DUTIES _____

YEARS OF SERVICE _____ EXPECTED SEPARATION/RETIREMENT DATE _____

COURSE/WORKSHOP/SEMINAR NAME, DATE AND DESCRIPTION (Applicant may attach program information or include website link if desired) _____



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EDUCATIONAL INSTITUTION NAME AND LOCATION _____

FEE FOR COURSE/WORKSHOP/SEMINAR _____

AMOUNT OF GRANT REQUESTED (\$1000 MAXIMUM) _____

THIS COURSE/WORKSHOP/SEMINAR WILL ENHANCE MY CONTRIBUTIONS TO THE PUBLIC AFFAIRS PROFESSION BY:

***APPLICANTS MUST MEET ALL AIR FORCE STANDARDS AND NOT BE UNDER INVESTIGATION, HAVE NOT HAD RECENT ADVERSE OR DISCIPLINARY ACTIONS AND HAVE NOT BEEN INVOLVED IN ACTIVITIES THAT COULD BRING DISCREDIT TO THE DEPARTMENT OF THE AIR FORCE.**

TO COMPLETE YOUR APPLICATION, HAVE YOUR COMMANDER/SUPERVISOR/MANAGER ENDORSE IT BY FILLING OUT PAGE 3.



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COMMANDER/SUPERVISOR/MANAGER ENDORSEMENT

COMMANDER/SUPERVISOR/MANAGER

SIGNATURE _____

NAME _____ **RANK** _____

DUTY TITLE _____

PHONE _____ **EMAIL ADDRESS** _____

APPLICANT SIGNATURE _____

SUBMIT BETWEEN MARCH 1 AND MAY 31, 2025 TO: scholarship@afpaaa.org
