

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone/Cell Phone: \_\_\_\_\_  
(Do you receive text messages at this number? Yes \_\_\_ No \_\_\_ )

Email Address: \_\_\_\_\_

Guest(s) Name(s): \_\_\_\_\_

How do you want your name/guest name(s) to appear on name badges: \_\_\_\_\_



**NOTE** – To register and pay by credit card online go to: <http://www.afpaaa.org/AnnMeet-Reg20.html>

How many in your party will go on the bus tour, Friday, May 1? \_\_\_\_\_

#### Full Registration

**Includes all events, except golf, on Thursday.**

Please indicate the number of meal choice(s) for the Saturday banquet:

\*Steak \_\_\_\_\_ \*Fish \_\_\_\_\_ \*Chicken \_\_\_\_\_ \*Vegetarian \_\_\_\_\_

**\* After the number insert M for member or G for Guest choice.**

Members Attending \_\_\_\_\_ x \$200 = \$ \_\_\_\_\_

Guests Attending \_\_\_\_\_ x \$200 = \$ \_\_\_\_\_

Non Members \_\_\_\_\_ x \$300 = \$ \_\_\_\_\_

#### Individual Event Registration

**Icebreaker Reception - Fairborn Holiday Inn,  
Thursday, April 30, 5-7 p.m.**

Members Attending \_\_\_\_\_ x \$20 = \$ \_\_\_\_\_

Guests Attending \_\_\_\_\_ x \$20 = \$ \_\_\_\_\_

Non Members \_\_\_\_\_ x \$25 = \$ \_\_\_\_\_

**Breakfast - Fairborn Holiday Inn, Friday, May 1.**

Members Attending \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_

Guests Attending \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_

Non Members \_\_\_\_\_ x \$35 = \$ \_\_\_\_\_

**President's Luncheon - Friday, May 1.**

*(Includes bus transportation from Fairborn Holiday Inn  
for Friday tour)*

Members Attending \_\_\_\_\_ x \$75 = \$ \_\_\_\_\_

Guests Attending \_\_\_\_\_ x \$75 = \$ \_\_\_\_\_

Non Members \_\_\_\_\_ x \$85 = \$ \_\_\_\_\_

**President's Luncheon Only – Friday, May 1.**

Members Attending \_\_\_\_\_ x \$55 = \$ \_\_\_\_\_

Guests Attending \_\_\_\_\_ x \$55 = \$ \_\_\_\_\_

Non Members \_\_\_\_\_ x \$65 = \$ \_\_\_\_\_

**Breakfast - Fairborn Holiday Inn, Saturday, May 2.**

Members Attending \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_

Guests Attending \_\_\_\_\_ x \$30 = \$ \_\_\_\_\_

Non Members \_\_\_\_\_ x \$35 = \$ \_\_\_\_\_

**SAF/PA Director's Luncheon, Fairborn Holiday Inn,  
Saturday, May 2.**

Members Attending \_\_\_\_\_ x \$55 = \$ \_\_\_\_\_

Guests Attending \_\_\_\_\_ x \$55 = \$ \_\_\_\_\_

Non Members \_\_\_\_\_ x \$65 = \$ \_\_\_\_\_

**AFPAAA Annual Reception & Banquet, Fairborn Holiday Inn,  
Saturday, May 2, 6-10 p.m.**

Please indicate number of meal choice(s) for the banquet:

\*Steak \_\_\_\_\_ \*Fish \_\_\_\_\_ \*Chicken \_\_\_\_\_ \*Vegetarian \_\_\_\_\_

**\* After the number insert M for member or G for Guest choice.**

Members Attending \_\_\_\_\_ x \$95 = \$ \_\_\_\_\_

Guests Attending \_\_\_\_\_ x \$95 = \$ \_\_\_\_\_

Non Members \_\_\_\_\_ x \$105 = \$ \_\_\_\_\_

**Please make your check or money order payable to:**

**AFPAAA**

**Mail form and check/money order to:**

**Phil Ratliff, Treasurer  
868 Trevino Terrace  
Lady Lake, FL 32159**

**Total Remitted \$ \_\_\_\_\_**

**Meeting Registrations Are Due NLT  
Midnight, April 15, 2020. Registrations  
Received After That Date Will Be  
Charged A \$25 Per Person Late Fee.**

**Hotel:** AFPAAA has a block of rooms at the Fairborn Holiday Inn at the rate of **\$109.00+tax** per night (single or double). The rate is valid from April 27 through May 5 while rooms are available. Make reservations through the link at <http://www.AFPAAA.org/annualmeet.html> or call the hotel (866) 628-6503. Say that you are with the Air Force Public Affairs Alumni Association. Hotel reservations **must be booked by April 15, 2020. For the latest meeting information check AFPAAA's website: <http://www.AFPAAA.org/annualmeet.html>**